

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

CRAIG A. WEST, : CIVIL ACTION NO. 1:00-1231

Petitioner : (CALDWELL, J.)

v. : (DURKIN, M.J.)

EDWARD T. BRENNAN, et al., :

Respondents :

3  
10/23/00  
m  
FILED  
SCRANTON

OCT 23 2000

PER LMF  
DEPUTY CLERK

O R D E R

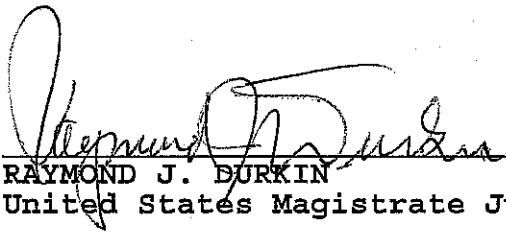
IT IS HEREBY ORDERED THAT:

(1) Respondent, within twenty (20) days of the date of this order, shall respond as to the allegations in this petition for writ of habeas corpus in the manner required by Rule 5, 28 U.S.C.A. foll. Section 2254;

(2) A determination as to whether or not the petitioner should be produced for a hearing will be held in abeyance pending the filing of a response;

(3) Petitioner shall, if he so desires, file a reply to the response within fifteen (15) days of its filing; and

(4) The clerk is directed to serve the petition on the Attorney General of the State of Pennsylvania and the District Attorney for Dauphin County, Pennsylvania.

  
RAYMOND J. DURKIN

United States Magistrate Judge

Date: October 20, 2000

**WARDEN**  
**Edward T. Brennan**  
**SCI- ALBION**  
**10745, Route 18**  
**Albion, PA 16475**

John F. Cherry  
DA of Dauphin County  
Front & Market Streets  
Harrisburg, PA 17101

Attorney General of PA  
15<sup>th</sup> Floor  
Strawberry Square  
Harrisburg, PA 17108

UNITED STATES DISTRICT COURT  
FOR THE  
MIDDLE DISTRICT OF PENNSYLVANIA

\* \* MAILING CERTIFICATE OF CLERK \* \*

October 23, 2000

Re: 1:00-cv-01231 West v. Brennan

True and correct copies of the attached were mailed by the clerk to the following:

Craig A. West  
SCI-ALBION  
BM-5927  
10745 Rt. 18  
Albion, PA 16475-0001

cc:

|                         |   |
|-------------------------|---|
| Judge                   | ( )   |
| Magistrate Judge        | ( )   |
| U.S. Marshal            | ( )   |
| Probation               | ( )   |
| U.S. Attorney           | ( )   |
| Atty. for Deft.         | ( )   |
| Defendant               | ( )   |
| Warden                  | ( )   |
| Bureau of Prisons       | ( )   |
| Ct Reporter             | ( )   |
| Ctroom Deputy           | ( )   |
| Orig-Security           | ( )   |
| Federal Public Defender | ( )   |
| Summons Issued          | ( ) with N/C attached to complt. and served by:<br>U.S. Marshal ( ) Pltf's Attorney ( )                                       |
| Standard Order 93-5     | ( )   |
| Order to Show Cause     | (X) with Petition attached & mailed certified mail<br>to: US Atty Gen ( ) PA Atty Gen ( )<br>DA of County ( ) Respondents ( ) |
| Bankruptcy Court        | ( )   |
| Other                   | ( )   |

MARY E. D'ANDREA, Clerk

DATE: 10/23/00

BY: 57  
Deputy Clerk